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CONFIRMATION NO. 3744

|   |   |                               |   |                                       |
|---|---|-------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/069,695  | <b>FILING OR 371(c) DATE</b><br>08/05/2002<br><b>RULE</b>   | <b>CLASS</b><br>359           | <b>GROUP ART UNIT</b><br>2851   | <b>ATTORNEY DOCKET NO.</b><br>USPL-77 |
| <b>APPLICANTS</b><br>Roy Auerbach, Cincinnati, OH;<br>Joachim Bunkenburg, Victor, NY;<br>Brahim Dahmani, Montrouge, FRANCE;<br>E Gregory Fulkerson, Amelia, OH;<br>Simon Magarill, Cincinnati, OH;<br>John D Rudolph, Cincinnati, OH;   |   |                               |   |                                       |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US00/23124 08/23/2000   |   |                               |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/31/2005</b>  |   |                               |   |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>OH | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>14             |
| <b>INDEPENDENT CLAIMS</b><br>1  |   |                               |   |                                       |
| <b>ADDRESS</b><br>CORNING INCORPORATED<br>SP-TI-3-1<br>CORNING ,NY 14831  |   |                               |   |                                       |
| <b>TITLE</b><br>SCREEN FOR REAR PROJECTION DISPLAY  |   |                               |   |                                       |
| <b>FILING FEE RECEIVED</b><br>840   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |